

give personal supervision to the tiny creature called man in the great beehive of the world? If today some old man could come and stand in our presence, a man so old that he had seen all the national Thanksgiving days of this nation and held within his heart a wealth of memories, he would speak to us a message of the providence and guidance of the Lord, our God. He would declare that God is the great father who is doing the best he can for all his children; who looks down upon threads that are tangled with ignorance and stained by sin; but who is equal to every emergency, and who will, when long time as passed, explain every hard problem, interpret every mystery and lead forth the uttermost of good, out of what seemed the uttermost of evil and heart-break.

The supreme thing of our faith is the everlasting trustworthiness of the eternal God. That was the message of the old Hebrew soldier's message to his people. Man's ship is useful only when the sails are filled and swept forward by God's trade winds. Man's engine serves only when it is driven by God's lightning. Man's wheels turn only when they are pounded upon by the river's current. God alone is great and the greatness of man is the greatness of God in Him—God, enthroned in the heart and shining in the face, mellowing the speech and glorifying the task, lending beauty to the tool, filling the days with hope and the nights with tranquility.

Gone today is that little Hebrew capital where Joshua had his headquarters as commander-in-chief of the armies of the Lord; perished all the palace and the scenes where the scarred hero lay dying, where he spoke of God's guidance and goodness ere he went the way of all the earth. And soon the end will come for you also, for the sands of life are running out swiftly, and already there are signals in the sky. Following an unseen leader, and keeping step to a music that you do not hear, you are on the march of death, and tomorrow's grave is dug for your feet. But today is the day of retrospection towards ourselves, narration toward our fellows, and in accordance with the

proclamations of our President and our Governor, praise and thanksgiving toward our God. Today, look back into the past, and gather up the treasures of a well-spent life, and tell the marvelous story of God's guidance to your fellows. Tell them of your peaceful childhood, the little house where you were born, the story of the school where you lingered, the struggles of young manhood, the triumphs of mature life, and the peace and tranquillity of old age. And when, like the old soldier of Israel, you come to the end of life's battles, let the last words falling upon the ears of those you love be these, "Behold, this day I am going the way of all the earth; but of all the good things that God hath spoken concerning me, not one word hath ever failed." Then stack your arms in the bivouac of the dead—and, after that, silence and God's eternal peace.—Baton Rouge Ex.

TEMPLE BETH ISRAEL SERVICES.

Services at Temple Beth Israel will be held at 8 o'clock. The subject of Dr. Barnstein's lecture will be Consecration of Energy. There will be a special musical program consisting of several selections from Handel's Judas Macabias.

The regular Saturday morning services will take place at 10:30.

ADATH YESHURUN SYNAGAGUE.

Friday evening services at 8 o'clock; Rabbi Willner's lecture, "The Increasing Light." Sabbath morning service at 8 o'clock; children's service at 10 o'clock; afternoon service at 4 o'clock.

TO THE YOUNGER ELEMENT.

Notice is hereby served on the young ladies and gentlemen who frequent the dances given by various non-sectarian societies to be present at the third annual Chanukah charity ball to be given Dec. 29 at Turner Hall. This gives you an opportunity to mingle with your own people at a cost of only 50 cents, and that for "sweet charity."

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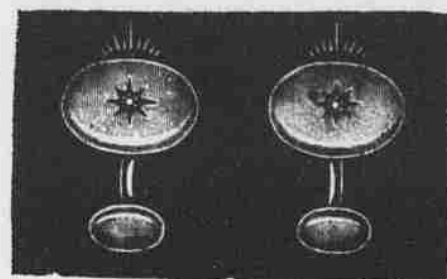
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